*(Original - Buyer's Copy)*

**Delivery Challan**

|  |  |
| --- | --- |
| Buyer : | Delivery Note : 33   Date : 10-00-2017 (Friday) |

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Description of Goods** | **Quantity** |
|  |  |  |
| 1 | Test design (test texture) | 12 |
|  | **TOTAL** | **12** |

*NB. - Goods sold to the above buyer is in cash.*